

INVOICE

Remit to:
 LA County Sheriff's Department
 P.O. Box 512816
 Los Angeles CA 90051-0816

Bill to:
 CITY OF CARSON
 ATTN: ACCOUNTS PAYABLE
 701 E CARSON ST
 First Supervisorial District
 CARSON CA 90745

| | | |
|---------------------------------|----------------------------|--------------------------|
| Customer Name CITY OF CARSON | | |
| Customer Number 508690 | Invoice Number 221422VL | Invoice Date 12-15-21 |
| ARDept/BPRO | Due Date | |
| SH:PM | 01-14-22 | |
| Project No | Revenue Source | |
| | 9428 | |
| Amount Due | Amount Enclosed | |
| | \$354.26 | |

Payment Method: Check Money Order

Please write Invoice No. on front of check or Money Order. DO NOT MAIL CASH

Please check if address has changed. Write correct address on back of stub and attach with payment

Please detach the above stub and return with your remittance payable to LA County Sheriff's Department



Sheriff

ORIGINAL

| Customer Number | Invoice Number | Invoice Date |
|-----------------|----------------|--------------|
| 508690 | 221422VL | 12-15-21 |

Invoice Charges

| Ref Line No. | Project Desc | Description | Service From | Service To | No. of Taxable Units | Unit of Price Measure | Charges/Credit |
|-----------------------|--------------|-------------|--------------|------------|----------------------|-----------------------|----------------|
| 1 | Prisoner | - Cities | 11-01-21 | 11-30-21 | | | \$354.26 |
| TOTAL INVOICE Charges | | | | | | | \$354.26 |

Other Charges

| Description | Charges |
|-------------|---------|
| | |

TOTAL OTHER Charges

| | |
|------------------------------|----------|
| Credit Payments Applied | \$0.00 |
| Total Amount Due By 01-14-22 | \$354.26 |

Please include your invoice number on all payments. MAKE CHECK PAYABLE TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. BOX 512816, LOS ANGELES, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor, Los Angeles, CA 90012 (213) 229-3241.

DELINQUENT ACCOUNT

Contact: Veron Lee

Tel. No.: vnlee@lasd.org
213-229-3219

Date: 1-20-2022

RECEIVED
ACCOUNTING
CITY OF CARSON

2022 JAN 25 PM 10:25

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
PRISONER MAINTENANCE AUTOMATED BILLING
PRISONERS CONFINED IN THE LOS ANGELES COUNTY JAIL
FOR THE MONTH OF NOVEMBER 2021**

FINANCIAL PROGRAMS BUREAU

GRAND TOTAL \$354.26